| (to b | CANDIDATE'S REPOR | |
|--|--|---|
| 1.Qualifying Name and Address of Candidate JIMMY W. GREGORYII P.O. BOX 1351 INDEPENDENCE, LA 70443 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) ALDERMAN TANGIPAHOA TWDEPENDENCE | OFFICE USE ONLY B/16 10.P 2/24 NETE |
| 3. Date of 2/5/4 | | NKTE |
| This report covers from 1/24/16 | through 2/14/16 | |
| 4. Type of Report: | 31.33511 | |
| 180th day prior to primary90th day prior to primary30th day prior to primary10th day prior to primary | 40th day after generalAnnual (future election)Supplemental (past election) | |
| 10th day prior to general | Amendment to prior report | |
| 5. FINAL REPORT if: | American to prior report | |
| WithdrawnFlied | after the election AND all loans and debts paid no surplus funds remaining | |
| Unopposed | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or mone market mutual fund as the depository of a campaign funds.) WHITNEY BANK 583 W. RAILROAD AVE. TNOEPENDENCE, LA | , <u> </u> | |
| 9. Name of Person Preparing Report Jim | MY W. GREGORY | x . |
| Daytime Telephone 985. 634 | | |
| schedules is true and correct to the best of our expenditures have been made nor contributions | tion contained in this report and the attached knowledge, information and belief, and that no received that have not been reported herein, and Louisiana Campaign Finance Disclosure Act has | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 23 day of FEBRUARY Add War Signature of Captical St Chairperson | . 2016 955: 634: 6696 Daytime Telephone | 2016 FEB 24 PM 3: |
| (To be signed by Chairperson <i>only</i> if report by principal campaign committee) Signature of Treasurer | Daytime Telephone | <u>မွှေ</u> (၁) |
| Form 102, Rev. 11/14 | | Fax Received 15:31:45 2016-02-24 |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | \$00.00 |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 800.00 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1) | 727.07 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 727.07 |

| FINANCIAL SUMMARY | Amount |
|--|--------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | Ø |
| 15. Plus total receipts this period (Line 8 above) | 800.00 |
| 16. Less total disbursements this period (Line 13 above) | 727.07 |
| 17. Less in-kind contributions (Line 2 above) | Ø |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17) | 72.93 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | Ø |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | Ø |

| | SPECIAL TRANSACTIONS - for the reporting period | This Period |
|-----|--|-------------|
| 21. | Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be rep Schedules A-1 or B.) | orted on |
| 22. | Contributions received from political committees (From Schedules A-1 and A-2) | |
| 23. | . All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Sch | edule A-1.) |
| 24. | Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be on Schedule A-1 or Line 3, above.) | e reported |
| 25. | i. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|---|---------------|
| 26. Total amount of contributions received from political committees for both the primary an elections combined since the first report filed for this election. | d general |

NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

| SCI | 4FD | III F | R· I | LOANS | RF | CFIV | FD |
|-----|-----|-------|------|-------|----|---------------------------|----|
| 20 | 112 | L | | -VANU | | $\mathbf{v} = \mathbf{v}$ | |

| The following information must be provided Also, complete this schedule for loans receive even if from the same source. Any persona | ived in prior peri | iods that are still outstandi | ing. Separate loans must | be reported separately, | |
|---|-----------------------|--|--|----------------------------|--|
| Name and address of lender | | 2. a. Date* 2/5/16 | b. Interest rate _ | %(a.p.r.) | |
| JIMMY W. GREGOR | 4 | | | | |
| P.O. BOY 1351 | | d. Balance due | | \$ 800.00 | |
| P.O. BOY 1351 INDEPENDENCE, LA | 2443 | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | | 4. Repayments this period Date | Principal | Interest | |
| | | | | | |
| | | | | | |
| | | | | | |
| • | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| (Enter the full name and address of each person of endorsed, guaranteed or otherwise secured the loan Also, state the amount of liability for each endorser | or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |
| 1. Name and address of lender | 2. a. Date* | b. Interest rate | %(a.p.r.) | | |
| | | c. Amount borrowed* | | . \$ | |
| | | d. Balance due | | . \$ | |
| | | *For lines of credit, give th 2a and list only the amoun OPTIONAL: Total amount | ne date the line of credit was nt actually drawn at Item 2c i of credit available \$ | s first committed at Item | |
| 3. Endorsers/Guarantors | | Repayments this period Date | d Principal | Interest | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| (Enter the full name and address of each person of endorsed, guaranteed or otherwise secured the loa Also, state the amount of liability for each endorse | in or line of credit. | (List payments of principal a list all payments under princi | nd interest separately. If separ ipal.) | ate amounts are not known, | |
| Form 102, Rev. 11/14 | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.2I.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Description of Purpose(s) c. Amount(s) | | | | |
|--|---|---------------------------------|--------|--|--|
| TANGI GRAPHICS 19256 HWY 16 AMITE, LA 70422 | 1/26/16 | CAMPAIGN SIGNS & T.SHIRTS | 727.07 | | |
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| | | | | | |
| 3. SUBTOTAL (optional) | | | | | |
| 4. TOTAL (optional - complete only on last page of t | this schedule) | | | | |